



## Field Sustainability Task Force

**AGENDA**  
**May 2, 2016**  
**Town Hall Rm. 3**  
**6:00 PM**

1. Call to Order
2. Review Minutes: March 7, 2016
3. Discussion and review of previously requested documents
4. Discussion and review of Recreation Park Improvement Fund language
5. Citizen's Comments
6. Adjournment

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*Angela Furman*  
ANGELA FURMAN  
TOWN CLERK